

# **JOINT EDUCATIONAL PROJECT**

# **Employment Application Form**

# **Program Assistant Position**

Applicants are required to attach resumes to this application form and encouraged to attach cover letters as well.

Be sure to answer all questions. Feel free to attach additional pages for your responses if necessary.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

|   | Date                                 |  |  |  |  |  |
|---|--------------------------------------|--|--|--|--|--|
| Name  |                                      |  |  |  |  |  |
| Last  | First                                | Middle                                       |  |  |  |  |
| Local address   |                                      |  |  |  |  |  |
| Number  | Street                               | City State                                   | e Zip  |  |  |  |
| Permanent address   |                                      |  |  |  |  |  |
| Cell ()   |                                      | Home ( <u>)</u>                              |  |  |  |  |
| Email   | Email Telephone ()                   |  |  |  |  |  |
| USC card#YESNO.   |                                      |  |  |  |  |  |
| Have you worked on campus before? YES/NO When? Where?                   |                                      |  |  |  |  |  |
| Will you work anywhere else next s                                      | semester? YES/NO If so, ho           | ow many hours? Do                            | you have workstudy?                                |  |  |  |
| Current year in college Major Minor No. of units next semester          |                                      |  |  |  |  |  |
| Have you Participated in JEP? YES/NO How many times? For what course(s) |                                      |  |  |  |  |  |
| Type of Assignment  | School                               | (s)  |  |  |  |  |
| PA(s) Name(s)   |                                      |  |  |  |  |  |
|   |                                      |  |  |  |  |  |
| Please check all the  | he departments you w                 | vould be interested in                       | n working for:                                     |  |  |  |
| ☐ American Studies  | ☐ English/Comparative Lit.           | ☐ International Relations                    | □ Sociology  |  |  |  |
| ☐ Anthropology  | ☐ Environmental<br>Studies/Ecobright |  | ☐ South JEP  |  |  |  |
| ☐ Biology   | ☐ French*                            | ☐ Occupational Therapy                       | ☐ Spanish*   |  |  |  |
| □ Classics  | ☐ Gender Studies                     | ☐ Peace Project (school violence prevention) |  |  |  |  |
| □ Communication   | ☐ Geology                            | □ Philosophy                                 | ☐ Understanding<br>Homelessness through<br>Service |  |  |  |
| ☐ Community- Based<br>Organizations                                     |                                      |  | □ Volunteer  |  |  |  |
| ☐ Computer<br>Science/Information<br>Technology                         | ☐ Health Promotion                   | ☐ Political Science                          | □ Writing/Writing Mentor                           |  |  |  |
| ☐ Creative Writing  | ☐ History                            | ☐ Pre-Law                                    | ☐ Yoga/Little Yoginis                              |  |  |  |
| □ Economics/Business  | ☐ Human Biology                      | ☐ Project Read                               |  |  |  |  |
|   |                                      | ☐ Psychology                                 |  |  |  |  |

\*How fluent are you? \_\_\_very \_\_\_somewhat

Please provide two professional or academic references who can speak to your work ethic, abilities, and/or potential.

| Name  | Name   |
|---|--|
| Relationship  | Relationship   |
| Company/School  | Company/School   |
| Address   | Address  |
|   |  |
| Telephone ()  | Telephone ( )  |
|   |  |
| <b>Tell us about yourself:</b> Please use this space to elaborate believe should be considered in evaluating your qualifications for experience, and other activities you believe relevant. |  |
| What interests you in this position and why are you qualifie  | ed for it?   |
|   |  |
|   |  |
|   |  |
| How do you think education and community service are rela   | ated to each other?  |
|   |  |
|   |  |
|   |  |
|   |  |
| Give an example of an activity where you worked as part of  | a team. What did you learn from it?                        |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Give an example of a time when you interacted with someodid you gain from this experience?  | ne different from you (i.e. gender, race, age, etc.). What |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| If you would like to be considered for the Research Assista   |  |

# PLEASE PRINT ALL INFORMATION REQUESTED

May we contact your present employer?

### PROGRAM ASSISTANT POSITION

Page 3

| Work Please list your work experience for the <b>past two years</b> beginning with your most recent job held. <b>Experience</b> |                     |                      |               |  |
|---|---------------------|----------------------|---------------|--|
| Name of employer<br>Address   | Name of supervisor  | Employment dates     | Pay or salary |  |
| City, State, Zip Code<br>Phone number   |                     | From                 | Start         |  |
|   |                     | То                   | Final         |  |
|   | Your last job title |                      |               |  |
| Reason for leaving (be specific)  |                     |                      |               |  |
| List the jobs you held, duties performed, skills used or learned, company.  | advancements or pro | motions while you wo | rked at this  |  |
| Name of employer<br>Address   | Name of supervisor  | Employment dates     | Pay or salary |  |
| City, State, Zip Code<br>Phone number   |                     | From                 | Start         |  |
|   |                     | То                   | Final         |  |
|   | Your last job title |                      |               |  |
| Reason for leaving (be specific)  |                     |                      |               |  |
| List the jobs you held, duties performed, skills used or learned, company.  | advancements or pro | motions while you wo | rked at this  |  |

☐ Yes ☐ No

### PLEASE READ CAREFULLY

### **Program Assistant Agreement**

The following items are **REQUIRED** for the position of Program Assistant at the Joint Educational Project:

- 1. I will be able to work 15 hours per week between 8:30 a.m. 5:00 p.m., Monday through Friday.
- 2. I will attend mandatory staff meetings on Mondays from 1:00 2:00 p.m. as part of my office hours.
- 3. I will attend a mandatory training session Friday. January 5th.

I am willing to commit myself to the aforementioned items as part of my responsibility to this job. It is my understanding that if I can not fulfill the above requirements, my job as Program Assistant will be in jeopardy.

| By signing below, I agree to the requirements listed above. |         |  |  |  |  |
|---|---------|--|--|--|--|
| Signature of applicant                                      | _ Date: |  |  |  |  |
|   |         |  |  |  |  |

Thank you for completing this application form and for your interest in our program.

DUE DATE: Friday, November 10th
Email applications to pesante@usc.edu

JEP staff will review applications and invite some applicants to interview for the position. Only those applicants who make it through the first round will be called for an interview.