## **Environmental Studies, BS**

| FRESHMAN                               |                       | SOPHOMORE             |                       | JUNIOR                |                           | SENIOR                |                       |
|--|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|-----------------------|-----------------------|
| FALL                                   | SPRING                | FALL                  | SPRING                | FALL                  | SPRING                    | FALL                  | SPRING                |
| GESM 110/111,<br>120/121 or<br>130/131 | WRIT 150              | GE A, B, C, G<br>or H | GE A, B, C, G<br>or H | GE A, B, C, G<br>or H | WRIT 340                  | GE A, B, C, G<br>or H | ENST 495              |
| Language I                             | Language II           | Language III          | ENST<br>Concentration | POSC 270              | Statistics<br>Requirement | ENST<br>Concentration | ENST<br>Concentration |
| ENST 100<br>(GE C)                     | GE A, B, C, G<br>or H | ENST 320a             | ENST 320b             | ENST<br>Concentration | ENST<br>Concentration     | ENST<br>Concentration | Elective              |
| GEOL 16OL<br>(GE E)                    | BISC 103L<br>(GE D)   | ENST 344              | ENST 387              | CHEM 103L<br>(GE E)   | IR 323                    | Elective              | Elective              |
| ← 128 UNITS                            |                       |                       |                       |                       |                           |                       |                       |

THIS PLAN MAY VARY ACCORDING TO TRANSFER CREDITS, DORNSIFE UNITS, PRE-PROFESSIONAL GOALS, AND OTHER FACTORS. CONSULT ACADEMIC ADVISOR AND USC CATALOGUE FOR MORE INFORMATION.