

**JOB ANNOUNCEMENT**  
**Joint Educational Project – YOUNG SCIENTISTS PROGRAM**

**JEP / USC Readers<sup>Plus</sup>**  
**Graduate Student Young Scientists Program (YSP) Coordinator**

JEP and USC Readers<sup>Plus</sup> are searching for a graduate student with at least two years to commit to the Young Scientists Program. The YSP Coordinator will train and assist four undergraduate Teaching Assistants in implementing hands-on science lessons at Weemes and Vermont Elementary Schools that will support teachers and students in reaching the goal of implementing effective science instruction into their classrooms. The objective is that the science labs at these schools will serve as a model for other school sites and will lead to increased science activities in all of USC's Family of Schools.

This position requires:

- Experience working in urban communities, preferably in urban schools;
- A demonstrated interest in the sciences/education;
- Strong interpersonal communication skills;
- Ability to manage a variety of tasks and responsibilities;
- A self-starter, able to take initiative and work independently;
- 5 – 10 hours per week (at \$20/hour);
- Tuition remission in the amount of 3 units each semester.

Job responsibilities include:

- Organizing meetings and trainings with the four undergraduate Teaching Assistants;
- Collecting and dispersing science materials connected to each of the lab sessions taught;
- Contacting school administrators for program planning and evaluation;
- Meeting with teachers and school staff to schedule science labs;
- Managing documentation and writing reports and proposals as required;
- Providing trainings to the USC Readers and Math Mentors that will instruct them in strategies for the integration of science content into reading and math tutoring sessions;
- Engaging in site visits to each of the schools to observe science labs and Teaching Assistants.

To apply, contact Tina Koneazny:

[koneazny@usc.edu](mailto:koneazny@usc.edu) p: 213.740.1834 f: 213.740.1825

**Application Deadline: Wednesday, November 24<sup>th</sup>**

**Application – Math Advocate Graduate Coordinator**  
**Joint Educational Project/USC Readers<sup>Plus</sup>**

Name: \_\_\_\_\_ Student ID number: \_\_\_\_\_  
(First) (Middle) (Last)

Local Address: \_\_\_\_\_  
*street city zip*

Permanent Address (if different): \_\_\_\_\_  
*street city zip*

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
*(Name, relationship, and telephone number)*

Major field of interest and expected degree: \_\_\_\_\_

Year in graduate school: \_\_\_\_\_ Semester/year you expect to graduate: \_\_\_\_\_

Professional interests, experience and/or areas of specialization: \_\_\_\_\_

Teaching assistantship(s): Yes No  
Classes, dates, institutions, and professor(s): [if at USC]  
\_\_\_\_\_  
\_\_\_\_\_

Research assistantship(s): Yes No  
Types of research, dates, institutions, and professor(s): [if at USC]  
\_\_\_\_\_  
\_\_\_\_\_

Sources of funding for 2010-11 school year: \_\_\_\_\_  
\_\_\_\_\_

Plans for employment after graduation? \_\_\_\_\_  
\_\_\_\_\_

Community-service or service-learning experience: \_\_\_\_\_

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References (please include at least one USC professor or staff member):

- |    | <i>Name</i> | <i>position</i> | <i>phone number</i> |
|----|-------------|-----------------|---------------------|
| 1. | _____       | _____           | _____               |
| 2. | _____       | _____           | _____               |
| 3. | _____       | _____           | _____               |

Please include the following with your application:

- A brief personal statement (1-3 pages) that describes your educational philosophy;
- Financial aid statement (sources of funding);
- A copy of your resume or C.V., including a description of your educational and work history.
- A letter of recommendation from someone familiar with your abilities and experience.
- For more information contact

Tina Koneazny by phone or email: (213)740-1834 [koneazny@usc.edu](mailto:koneazny@usc.edu)

Please drop off application at the JEP House or mail to:  
JEP House (Attn: Tina Koneazny) \* 801 W. 34<sup>th</sup> Street \*  
University of Southern California \* Los Angeles, CA 90089

**Deadline: Wednesday, November 24**